

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jan-20**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>Central Polomolok</b>	Area <b>3-H</b>	Club President <b>Judieta S. Sorolla</b>	Club Secretary <b>Flordelisa C. Estabillo</b>
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### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **February 11, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects		AreaCom
	10-Jan-20	15						Taps&Mix Polomolok
	31-Jan-20	17						Taps&Mix Polomolok
	28-Jan-20			8				Amcoop Restaurant, Polomolok
	17-Jan-20				33			Tibud Training Polomolok
	07-Dec-19						1	Cinco Ninas, Koronadal City

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	<b>31</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray Members)	<b>31</b>


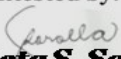
Existing Honorary Members:	<b>2</b>
Add: New Honorary Members:	<b>1</b>
<b>Total Honorary Members:</b>	<b>3</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month**

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX:	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>	<b>032-3453539</b>	<b>0936-9691380</b>

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:   <b>Flordelisa C. Estabillo</b> Club Secretary	Attested by:   <b>Judieta S. Sorolla</b> Club President	A Copy of this report has been Furnished to:  <div style="border: 1px solid black; height: 40px; width: 100%;"></div> Assistant Governor
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### INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: **Central Polomolok** Club President: **Judieta S. Sorolla** Club Secretary: **Flordelisa C. Estabillo** Area: **3-H** Report for Month of: **Jan-20** Date Report Submitted: **11-Feb-20**

DATE:	Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte							PROJECT FUNDING from:
1 December 30, 1899	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners	
							Global or District Grants	
	Project Title: _____						ame of Beneficiary: _____	
2 December 30, 1899	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners	
							Global or District Grants	
	Project Title: _____						ame of Beneficiary: _____	
3 December 30, 1899	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners	
							Global or District Grants	
	Project Title: _____						ame of Beneficiary: _____	
4 December 30, 1899	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners	
							Global or District Grants	
	Project Title: _____						ame of Beneficiary: _____	
5 December 30, 1899	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners	
							Global or District Grants	
	Project Title: _____						ame of Beneficiary: _____	
6 December 30, 1899	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners	
							Global or District Grants	
	Project Title: _____						ame of Beneficiary: _____	
7 December 30, 1899	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners	
							Global or District Grants	
	Project Title: _____						ame of Beneficiary: _____	
8 December 30, 1899	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners	
							Global or District Grants	
	Project Title: _____						ame of Beneficiary: _____	

MONTH-END PROJECT PERFORMANCE REVIEW:			
The tabulation below is programmed based on the above inputs			
AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1 Maternal & Child Care	0	0	P0.00
2 Basic Education & Literacy	0	0	P0.00
3 Economic & Community Dev't	0	0	P0.00
4 Peace & Conflict Resolution	0	0	P0.00
5 Disease Prevention & Treatment	0	0	P0.00
6 Water & Sanitation	0	0	P0.00
<b>TOTAL MEASURABLE IMPACTS:</b>	<b>0</b>	<b>0</b>	<b>P0.00</b>

### INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).
- 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
- 5 Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org
- 6 Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources